

Roman Catholic Church 86-13 55 ${ }^{\text {th }}$ Avenue Elmhurst, NY 11373

## Parish Missian Statement

Empowered by the Holy Spirit, we, the people of Ascension, strive to be united in Christ through worship and prayer, grow in Christ through God's word and the sacraments, and serve Christ in one another by sharing time, talent and treasure.

# SIXTH SUNDAY IN ORDINARY TIME FEBRUARY11, 2024 



## From the Pastor's Desk

Sixth Sunday in Ordinary Time
February 11, 2024
Mark 1:40-45
Dear Ascension Family,

## Blessings of peace and good health!

In the time of Jesus, leprosy was a dreaded disease. It was believed to be highly contagious. Thus lepers were forbidden to enter any populated place. They had to keep a certain distance from healthy people. They are to shout "unclean," lest they accidentally came in contact with the healthy. Lepers were shunned by everyone except their fellow lepers. Since there was no cure for leprosy, their situation was hopeless.

However, the leper in the gospel reading today had heard about Jesus who could cure people, even those with incurable diseases. He dared to violate the law that commanded lepers to avoid anyone. The leper threw himself at the feet of Jesus and begged for healing. "If you wish, you can make me clean." Here we see the compassion of Jesus. Though everyone else flees from the leper, Jesus did not. Instead Jesus did the unthinkable. He not only healed the leper, but he reached out and touched him - a gesture of love and care, even if this touching would render Jesus himself ritually unclean.

In our lives today, we rarely meet lepers, if ever. I don't remember being in the presence of one. As for the dirty, homeless poor, we occasionally meet them, probably in the subway, but our encounters are as fleeting as they come. And then there are the truly needy among us whose experiences spark the most little interest within us, like those less fortunate for whom we give a dollar at the second collection.

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## Rectory Office Hours: Monday - Friday

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\begin{gathered}
\text { 9:00 AM - 12:00 Noon | 1:00 PM - 4:00 PM | 5:30 PM - 7:30 PM } \\
\text { Telephone: (718) 335-2626 | Fax: (718) 335-4181 }
\end{gathered}
$$

Email: ascensionrcchurch@gmail.com | Website: www.ascensionparishelmhurst.org

## MASS SCHEDULE

Monday - Friday: 7:00 \& 9:00AM
Saturday : 9:00 AM
: 5:00 PM (Vigil Mass)
Sunday : 8:30|10:00|11:30AM
1:00 PM (Spanish)
$1^{\text {st }}$ Sunday @ 5:00 PM (Cebuano)
$2^{\text {nd }}$ Sunday @ 5:00 PM (Tagalog)
$4^{\text {th }}$ Sunday @ 5:00 PM (Divine Mercy)
cosper
Rev. Anacleto S. Asebias, Jr. Pastor

Rev. Kyrian C. Echekwu
Parochial Vicar
Sr. Mary Genevieve Ofori-Atta, HDR Director of Religious Education

## Peter Roland

Music Director
Terry Guevara
Parish Secretary
Romulo Quiblat
Parish Council Chair

## Maryann Nepomuceno

Parish Finance Chair
Fernando Velazquez Maria San Pedro
Parish Trustees
Yolanda De Castro
Director of Stewardship

But surely we have our own version of lepers in our lives. You know, the leper's worst suffering was not the leprosy itself, but the pain of being rejected by everyone. When we reject people we are in effect treating them as "lepers," even though we may not be conscious of this. Definitely, there are people we consciously ignore and whose presence we loathe. Just think of our enemies. How long have we decisively refused to have any contact with the people who hurt us in the past?

The story of the leper in the gospel reading today tells us that Jesus is the friend of the outcasts, that he rejects no one who comes to him. When we were children, our parents (if they were good parents) punished us when we were bad, and rewarded us when we were good. We grew up thinking God would do the same. If we want God to reward and bless us, we must first do something to deserve his blessing. Yet if we are honest every one of us has to admit that most of the time we are not deserving. Repeatedly we have forfeited any claim we might have on God for his blessing and reward. The logical conclusion is that our situation is hopeless - as hopeless as the leper's situation before he encountered Jesus.

The good news is that our situation is not hopeless. God loves us as we are. He does not love us because we are good enough, for we are not. God loves us because he is so good that he wants to share his love and goodness with us. But for this good news to bear fruit in our lives, we need to do what the leper did. We must recognize the hopelessness of our situation and come to Jesus for healing. The leper needed no reminder of his hopelessness. The society which shunned him reminded him of it at every moment.

Unfortunately, many of us have difficulty recognizing the things in our lives that cry out for Jesus' healing touch. We have worn a mask for so long that we can no longer see the real self behind the mask. As such Jesus cannot reach us with his healing touch. But, if we acknowledge our need for Jesus, as the leper did, then we too will experience his healing touch.

The gospel reading challenges us to seek healing as the leper did, so that we can adopt the same mind that was in Christ. Jesus Christ welcomes outcasts and gives hope where there is no hope. He cures the incurable and forgives the unforgivable.

Jesus Christ can change our life. We have only to admit our need - and come to him.
Praying for you all,

## Fr. Anacleto

## SACRAMENTS

## Baptism

$2^{\text {nd }}$ Saturday of the month @ 11:00 AM, Baptism Class is the last Saturday of the month preceding the baptism @ 9:00 AM, pre-registration is needed, available in English \& Spanish instruction. Please call the rectory to schedule, at least one month ahead of desired date. For further information and for the requirements of the godparents, please call the Rectory office.

## Confession

Saturday @ 4:00-4:40 PM and by appointment

## Marriage

Couple should contact the rectory office for information and registration at least 6 months prior to the date of marriage.

## Anointing of the Sick

Call the rectory to arrange for a Priest's visit


## CHURCH OFFERING

February 4, 2024
$1^{\text {st }}$ Collection - $\$ 5,572.00$
$2^{\text {nd }}$ Collection - $\$ 2,149.00$ (Fuel Offering)

Upcoming Collections<br>February $11^{\text {th }}$ - Faith Formation<br>February $14^{\text {th }}$ - Ash Wednesday<br>February $18^{\text {th }}$ - Black and Indian Missions<br>February $25^{\text {th }}$ - Youth Ministry

## Online Giving

If you are interested in donating online, please visit the parish website. Parishioners can schedule their contribution to be made weekly, bi-weekly or monthly.


## Religious Education

Faith Formation Classes are held Sundays from 8:45 AM to 11:00 AM. Classes take place at the Ascension School, 86-37 $53^{\text {rd }}$ Avenue, (across the street from the firehouse). The classes run from September through June. Classes are for children in grades 1 through $8^{\text {th }}$. Proof of baptism is required for children who are being registered for the first time, as well as birth certificate. For further information on registration please call the Rectory Office at 718-335-2626.

Volunteers Needed: If you would be interested in volunteering for the Faith Formation Program, please call the Parish Office at 718-335-2626
or e-mail ascensionfaithformationoffice@gmail.com

## Religious Education Calendar

There will be no classes for the children in the Religious Education Program on Sunday, February $18^{\text {th }}$ (President's Day). Classes will resume at the lower church on Sunday, February $25^{\text {th }}$ at 8:30 AM for students and parents for Eucharistic Adoration. Mass will follow at 10:00 AM.

## Rite of Christian Initiation for Adults (RCIA)

Are you an unbaptized adult but want to be baptized in the Catholic church? Or, are you baptized non-Catholic who desires to be a Catholic? Or, are you baptized Catholic in need of the Sacrament of Confirmation? The Rite of Christian Initiation for Adults is the place for you. Registrations are presently being accepted at the Rectory Office. For further information please call the Rectory office at 718-335-2626.


## MEMORIALS

February 11 - February 17


## Altar Bread and Wine has been donated In Loving Memory of Mary Gagliardi

Sanctuary Lamp will burn In Loving Memory of Philomena Sciarrino



Altar Flowers has been donated
In Loving Memory of
(please contact the Rectory Office to request a flower memorial)

## Altar Candles will burn <br> In Loving Memory of Gon Daulo



Requested by: Helen Navarro

## Memorials are available, kindly contact Rectory Office.



## EUCARISTIC REVIVAL 2022-2024

 EXPLANATION OF THE MASSAfter a series of short catechesis on the sacrament of the Eucharist, we will now have a series of short explanation of the different parts of the Mass.
Transubstantiation: The Transubstantiation is the sacramental act by which the substance of the bread and wine is changed into the substance of the Body and Blood of Christ. This happens during the Consecration (which I discussed last week). In the Transubstantiation, the accidents of the Bread and Wine remain unchanged, such as the color, shape, and weight, but the substance becomes that of the Body and Blood of Christ. This great miracle, which happens in every Mass, cannot be rationally demonstrated, but it is accepted by faith. As Jesus said to the Jews who doubted the real presence of Jesus in the consecrated species: "Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you"(John 6:53).
Memorial Acclamation: In the Memorial Acclamation, proclaimed after the Consecration, we profess the whole mystery celebrated in the Eucharist, which is the reenactment of the passion, death, and resurrection of Christ. It was introduced in the Mass by Pope Paul VI in 1969; previously, the only acclamations of the people during the Eucharistic Prayer were the Sanctus or Holy and the Great Amen.
(Continuation on page of Saint's Corner)

## United in Communion, United in Charity

Summary Report as of February 5, 2024

| Goal: | $\$ 51,617$ |
| ---: | :--- |
| Pledged: | $\$ 68,741,06$ |
| Received: | $\$ 67,031.06$ |

$\$ 68,741,06$
$\$ 67,031.06$
Received:
67,031.06
To donate on-line: https://catholicfoundationbq.org/ annual-catholicappeal/Checks can be made out directly to: Annual Catholic Appeal
Diocese of Brooklyn P.O. Box 310
Kensington, CT 06037-0310
Remember, that no gift is too small. Thank you.

## Spanish Corner:

## El Sacramento del Bautismo

Tenemos Bautismo en español el tercer sábado del mes a las 11:00 AM La clase pre-bautismal será el sábado antes del bautismo a las 9:00 AM Se requiere inscripción previa para la clase y el Bautismo, lo menos con un mes de anticipación. Llamar a la oficina parroquial para más información y para los requisitos de los padrinos.

## Clases de Educación Religiosas Para Adultos

La Orden de la Iniciación Cristiana de Adultos (OICA) son clases para adultos necesitados de recibir los sacramentos de Bautismo, Comunión o Confirmación. Las clases de OICA también son para adultos que no son Católicos, pero están interesados en ser Católico

Para información sobre el programa y atención en español, llamar al 718-335-2626, en el horario de día de lunes a viernes.

## Clases De Educación Religiosa para Niños/Jóvenes

Las clases de Educación Religiosa para los niños/jóvenes del primero a octavo grado toman lugar los domingos de 8:45 AM a 11:00 AM de septiembre a junio. Las clases toman lugar en la Escuela Asunción, 86-37 $53^{\text {rd }}$ Avenue, (frente la estación de bomberos). Se requiere prueba de bautismo y acta de nacimiento para todo niño registrado por primer vez. Para más información en español llamar al 718-335-2626, en el horario de día de lunes a viernes.
Nuestra parroquia necesita catequistas y voluntarios para el programa de educación religiosa. Animamos a los que puedan a compartir su fe Católica, su tiempo y talento. Si le interesa, favor de llamar a la Oficina Parroquial, 718-335-2626.

## Registro Parroquial

Si asiste a esta Iglesia le sugerimos que se regístrese como miembro de nuestra parroquia. Formularios de inscripción están disponibles en la oficina parroquial. Los sobres de donación vienen con registro y utilizándolos nos permiten darle un informe de sus contribuciones para fines impositivos. Tener su nombre en nuestros registros es la única manera que tenemos de certificar que usted es un católico practicante, ya que tenemos que hacer para personas que se les pide que sirvan de patrocinadores (padrinos) de bautismo o confirmación.

## Miércoles de Ceniza

Miércoles de Ceniza, 14 de febrero, Misa en español a las 8:30 PM

## Via Crucis

Via Crucis en español será todos los domingos durante
Cuaresma a las 8:15 PM en la Iglesia.

## Día de los Presidentes

El lunes 19 de febrero celebramos el Día de los Presidentes y es Fiesta Civil. Nuestro horario de Misa es 7:00 AM y 9:00 AM. La Oficina Parroquial estará cerrada.

## Calendario de Educación Religiosa

No habrá clases de Educación Religiosa el domingo 18 de febrero (Día de los Presidentes). Regreso a clases será el domingo 25 de febrero en el sótano de la iglesia a las 8:30 AM para todos los estudiantes y los padres (un padre deberá de estar presente) para Adoración Eucáristica. La Misa será a las 10:00 AM.

## PRAYER GROUPS \& DEVOTIONS

| Monday: | Miraculous Medal Novena |
| :--- | :--- |
|  | Mondays @ 9:30 AM |
| Tuesday: | Spanish Prayer Group @ 7:00 PM |
| Wednesday: | Our Lady of Perpetual Help |
|  | Novena @ 9:30 AM \| Novena Mass |
|  | @ 7:00 PM (1 $1^{\text {st }}$ Wednesday) |

Friday: Holy Hour / Exposition \& Benediction $1^{\text {st }}$ Friday @ 9:30 AM Mass
Our Lady of Fatima | Most Sacred Heart of Jesus \& Black Nazarene
$1^{\text {st }}$ Friday - Angelus | Rosary | Novena to Our Lady of Fatima @ 6:00 PM \&
Mass @ 7:00 PM
Divine Mercy Devotion Prayer Group \& Choir
$4^{\text {th }}$ Friday 7:30 PM - 10:00 PM (Lower Church)
Saturday: 2000 Hail Mary
$1^{\text {st }}$ Saturday @ 9:30 AM
Lady of Mary Mediatrix of all Grace
$2^{\text {nd }}$ Saturday @ 9:30 AM
El Shaddai
$2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ Saturday
1:00 PM - 4:00 PM (Lower Church)
Sunday: Ascension Parish Rosary Society
$1^{\text {st }}$ Sunday @ 10:00 AM
Religious Education Children's Choir
$2^{\text {nd }}, 3^{\text {rd }}, 4^{\text {th }}$ and if applicable $5^{\text {th }}$ Sunday @ $11: 15$
AM-12:30 PM
Divine Mercy Devotion Prayer Group and
God the Father of All Mankind Devotion
Prayer Group
$4^{\text {th }}$ Sunday @ 1:00 PM - 3:00 PM (Lower Church)
3:00 PM - 6:00 PM (Church)
6:30 PM - 8:00 PM (Lower Church)
CFC Christian Life Program*
$1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$, and if applicable $5^{\text {th }}$ Sunday
@ 2:00 to 5:00 PM (Lower Church)
$4^{\text {th }}$ Sunday of the month @ 3:00 to 6 PM (Lower Church)
$* * * * * * *$
Rosary Making Ministry To request supplies and/or pick up rosaries, please email: marie_panas@msn.com

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## EVENTS / NEWS \& UPDATES

Ash Wednesday: February $14^{\text {th }}$ is Ash Wednesday. Our schedule of Masses are: 7:00 AM and 9:00 AM Masses, 3:30 PM Word Service, 7:00 PM English Mass and 8:30 PM Spanish Mass.

Stations of the Cross: The Stations of the Cross will be prayed every Friday during Lent after the 9:00 AM Mass and at 6:30 PM.

President's Day: Monday, February $19^{\text {th }}$ is President's Day. The Rectory Office will be closed. The Mass schedule is 7:00 AM and 9:00 AM.

Statement of Contributions: The Statement of Contributions for 2023 for all registered parishioners has been prepared. If you need a copy for tax purposes please call the Rectory Office to request one.

## Eucharistic Revival

## (continuation)

Doxology and Great Amen: The Doxology, from the Greek word doxa, meaning "glory," is a Trinitarian hymn of praise which concludes the Eucharistic Prayer. The people confirm and approve with the Great Amen, an Hebrew word which means "so be it." The Doxology derives from a similar practice in the Jewish synagogue, where each section of the service ended with a short hymn of praise.

Saint's Corner:

## Paul Miki and Companions <br> February 6

Nagasaki, Japan, is familiar to Americans as the city on which the second atomic bomb was dropped, killing hundreds of thousands. Four centuries earlier, it was the scene of another tragedy. Twenty-six Christians were crucified on a hill, now known as the Holy Mountain, overlooking Nagasaki.

These martyrs of Japan were Jesuit and Franciscan priests and brothers as well as lay people, young and old. Like Jesus, all died crucified and pierced with a lance.

Among those put to death were three young boys: Louis Ibaraki was 12 years old; Anthony Deinan was 13; Thomas Kozaki was 14. They were accustomed to serve at Mass. The Japanese officials thought that the sight of the three young boys being put to death for their Christian faith would frighten others. But the very opposite happened, because the courage of the boys won the hearts of all.

Paul Miki, a Jesuit and a native of Japan, has become the best known among them. He was a good preacher and knew how to reach the Japanese mind and heart. Even after he had been tied to his cross, he continued to preach from this improvised pulpit. This is what he told the crowd of Nagasaki who were watching the 26 Christians die: "I am a true Japanese. The only reason for my being killed is that I have taught the doctrine of Christ. I certainly did teach the doctrine of Christ. I thank God it is for this reason I die . . . After Christ's example I forgive my persecutors. I do not hate them. I ask God to have pity on all, and I hope my blood will fall on my fellowmen as a fruitful rain."

When missionaries returned to Japan in the 1860s, at first they found no trace of Christianity. But after establishing themselves they found that thousands of Christians lived around Nagasaki and that they had secretly preserved the faith.

## NEW TO OUR PARISH? <br> WELCOME! PARISH MEMBERSHIP:

New parishioners are to register in the Parish. Please notify the Parish Office of any changes in address or phone number.
Name
Address

Phone:
Email
I wish to receive a registration form
I have an address change
I am moving out of the Parish
Please cut out and return to Parish office or drop in the collection basket. Thank you.

## Children's Section:

## Sunday Gospel Activities

$6^{\text {th }}$ Sunday in Ordinary Time; Mark $1: 40-45$


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THE FAMILY THAT PRAYS TOGETHER STAYS TOGETHER.


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